

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Housing department – Indiramma Housing Programme - Sanction of additional loan of Rs. 20,000/- over and above the Unit Cost to the Fishermen, irrespective of their caste affiliation, for housing purpose both inland and coastal –Orders – Issued.

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**HOUSING (RH.A2) DEPARTMENT**

G.O.Rt No.69

Dated:28.03.2013

Read the following:

1. G.O.Rt No. 119, Housing (RH.A1) Department, dt:19.04.2012.
2. Indiramma Bata Assurance No. CMA/IB/MAH/206, dt: 14.09.2012 at Makthal.Atmakur (M), Mahabubnagar District.
3. Status Note on Fishermen covered under Housing Schemes from the MD, APSHCL dated Nil (Received on 12.10.2012)

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**ORDER:**

In the ref 1<sup>st</sup> read above, Government sanctioned additional amount of Rs. 20,000/- as a policy to the Fishermen (by caste) living in coastal villages for housing purpose where soils are loose, as loan over and above the Unit Cost.

2. During the visit of Hon'ble CM to Mahabubnagar District on 14.09.2012 he made an announcement that the benefit of additional loan of Rs.20,000/- would be extended to all the fishermen across the State irrespective of the community they belong to. The MD, APSHCL in the reference 3<sup>rd</sup> read above, furnished the details of Fishermen covered under all schemes and also applications received and found eligible under Rachabanda.

3. Government after careful consideration, hereby extend the benefit of additional loan of Rs.20,000/- to all the fishermen across the state irrespective of their caste affiliation, both inland and coastal fishermen, as loan over and above the unit cost. The expenditure shall be met within the Budget provision provided to the A.P.State Housing Corporation Ltd.

4. The Managing Director, A.P. State Housing Corporation Ltd., shall take necessary action in the matter accordingly.

5. This order issues with the concurrence of Finance (Expr.Hsg) Department vide their U.O.No.363/20/Exp.Housing/2013, dt.25.03.2013.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**R.KARIKAL VALAVEN  
SECRETARY TO GOVERNMENT**

To  
The Managing Director,  
A.P.State Housing Corporation Ltd, Hyderabad.

**Copy to:**

All the District Collectors / E.D, APSHCL(through the MD, APSHCL)  
PS to Addl Secy to CM.  
The AH,DD & F( Fish.II) Department  
O.S.D to M(Housing)  
SC/SF.

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**